

NOTICE RE: CERTIFICATES OF CORRECTION

DATE : February 6, 2002

1653

Paper No.: 18TO : Supervisor, Art Unit 1653SUBJECT : Certificate of Correction Request in Patent No.: 6,265,198

A response to the following question(s) is requested with respect to the accompanying request for a certificate of correction.

1. Would the change(s) requested, under 37 C.F.R. 1.323, correcting Applicant/Attorney's (A or Atty.) errors, constitute new matter or require reexamination of the application?
2. Would the change(s) requested, under 37 C.F.R. 1.323, correcting Applicant/Attorney's (A or Atty.) errors, materially affect the scope or meaning of the claims allowed by the examiner in the patent?
3. Applicant disagrees with change(s) initialed and dated by Examiner in lieu of an Examiner's Amendment. Should the requested changes be granted?
4. With respect to the change(s) requested, correcting Office and/or printing (O, Off, C, and/or P) errors, should the patent read as shown in the certificate of correction?
5. If the amendment filed _____, had been considered by the Examiner, would the amendment have been entered?

**PLEASE COMPLETE THIS FORM AND
RETURN WITH FILE, WITHIN 7 DAYS,
TO CERTIFICATES OF CORRECTION BRANCH - PK 3-915/922
PALM LOCATION 7580 - TEL. NO. 305-8309**

Note your decision(s), regarding the changes requested in the Request for Certificate of Correction,
by placing an X in the box that reflects your decision to the corresponding question.

Note any comments below.

- | | | |
|--|--|---|
| <input type="checkbox"/> 1. YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> Comments below |
| <input type="checkbox"/> 2. YES | <input checked="" type="checkbox"/> NO | <input type="checkbox"/> Comments below |
| <input checked="" type="checkbox"/> 3. YES | <input type="checkbox"/> NO | <input type="checkbox"/> Comments below |
| <input checked="" type="checkbox"/> 4. YES | <input type="checkbox"/> NO | <input type="checkbox"/> Comments below |
| <input checked="" type="checkbox"/> 5. YES | <input type="checkbox"/> NO | <input type="checkbox"/> Comments below |

Comments: The filing date of parent S/N 08/463 994 is June 5 1995 NOT June 6, 1995 as set forth in PARM and/or the B1 sheet. Applicant's correctly cited the date in their Declaration and/or Pg 1 of the Specification. Therefore, this CO/C is to correct an office error. FEB 12/2002

CHRISTOPHER S. F. LOW
SUPERVISORY PATENT EXAMINER
TECHNOLOGY CENTER 1600

Christopher S. Low

1653

Art Unit

UNITED STATES PATENT AND TRADEMARK OFFICE
CERTIFICATE OF CORRECTION

PATENT NO. : 6,265,198 B1
DATED : July 24, 2001
INVENTOR(S) : Tripp et al.

Page 1 of 1

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Title page,
Item [63], Related U.S. Application Data,
Line 2, after "Jun." delete "6" and insert -- 5 -- therefor.

Signed and Sealed this

Twelfth Day of March, 2002

Attest:



Attesting Officer

JAMES E. ROGAN
Director of the United States Patent and Trademark Office

UNITED STATES PATENT AND TRADEMARK OFFICE CERTIFICATE OF CORRECTION

PATENT NO : 6,265,198
DATED : July 24, 2001
INVENTOR(S) : Tripp et al.

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Title page, item (63) "Related U.S. Application Data", line 2, after "Jun." delete "6" and insert – 5 – therefor.

MAILING ADDRESS OF SENDER:

Angela K. Dallas
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Denver, Colorado 80202-5141

PATENT NO. _____

No. of additional copies



6,265,198

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(Also Form PTO-1050)

UNITED STATES PATENT AND TRADEMARK OFFICE CERTIFICATE OF CORRECTION

PATENT NO : 6,265,198
DATED : July 24, 2001
INVENTOR(S) : Tripp et al.

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Burden Hour Statement: This form is estimated to take 1.0 hour to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.